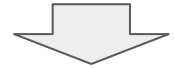


# **General Assembly Presentation**

**2021-2022**

**Attendance  
Google Form!**



# Attendance Google Form



# Join the GA GroupMe

(If QR code doesn't work see Rachel about being added manually)



# Question of the day:

You have your own late night talk show,  
who do you invite as your first guest?



# Approval of the Agenda:

*One council:*

“I move to approve the  
agenda”

*A second council:*

“I second”

(raise your placard to  
participate)



## Tuesday, September 28th, 2021 General Assembly Meeting Agenda

01. Call to Order
    - a. 6:05 PM
  02. Opening Roll Call
    - a. Name, Year, Hall, Council Position
    - b. What is the last TV show or movie that you have watched that you would recommend?
  03. Approval of the Agenda for Tuesday, September 28th, 2021
  04. Presentation
    - a. Budget Presentation - Rushali Jain
    - b. Appointment of VP Community Affairs
    - c. Appointment of VP Programming
  05. E-Board/Committee Updates
    - a. President
    - b. VP Business and Finance
    - c. VP Community Affairs
    - d. VP Media and Marketing
    - e. VP National Communication Coordination
    - f. VP Programming
    - g. Advisor
    - h. Liaisons
  06. Business
    - a. Old Business
      - i. Question collection related to [Student Ombuds Services](#) and [Pack Essentials](#)
    - b. New Business
      - i. No Meeting 10/5/2021 (Fall Break)
      - ii. Weekly Discussion Point for Residential Councils:
        1. Collect questions related to [Student Government](#)
    - c. Future Business
      - i. Presentation from [Student Government](#) by the Student Body Officers
  07. Hall/Area Council Updates
  08. Committee Break-Out
  09. Open Forum
  10. Adjournment
- 
-

# Student Government Presentation



# Parli-Pro Question/Discussion Structure:

To make **1 concise point**:

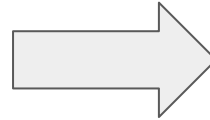
- Hold up placard and wait to be recognized by the chair (president)
- You will be placed on a speakers list
  - 1 point/contribution per speaking round
    - Must wait until next round if want to make a second point
- People who have not spoken will be *prioritized*
- Direct all questions towards the chair
- If someone has said your point → **“Yield to redundancy”** when called upon

When you feel the group is finished:

- Person A: “I motion to move to voting.”
- Person B: “I second”

# E-Board/Committee Updates

Scan to add the  
“Inter-Residence  
Council” google  
calendar to your  
account





# SAACURH

November 6th - 8th

This is a student leadership conference opportunity. You will meet other students from across the region.

[Link to application](#), will send a follow up email!



# Fall Retreat:

## Leadership Development and Team Building

CliftonStrengths®



# Council Buddies!

Summary: Each council will have an exec member stop by their meeting once a month(-ish) to check in!

- Maggie: Wood, Lee, TQAC
- Rachel: Bowen, Tucker, NorTauga, Metcalf
- Rushali: Bragaw, WV, Alex+Turlington, Sullivan
- Caroline: WR, Owen, Ferry

# Business

- Old Business
  - No Old Business
- New Business
  - Weekly Discussion Point for Residential Councils:
    - Collect Questions related to DASA (Department of Academic and Student Affairs)
- Future Business
  - Presentation from DASA
  - This is going to be a business casual meeting

# **Residential Area Council Updates**

# Open Forum & Adjournment

*After all questions and speakers...*

***One council:***

***“I move to adjourn”***

***A second council:***

***“I second”***

*(raise your placard to participate)*

***Stop and give Rachel your Council’s meeting times before leaving!***

